

# 51st ANNUAL BONNY EAGLE CRAFT FAIR 2024 GUIDELINES & APPLICATION

## DATES:

- **Friday, November 29<sup>th</sup>, 9am – 4pm** (Building opens for crafters at 6:30am)
- **Saturday, November 30<sup>th</sup>, 9am – 3pm** (Building opens for crafters at 8am)

The **Bonny Eagle Craft Fair** is the major fundraising event for **The Old Red Church** in Standish, ME (est. 1804) and is sponsored by the Trustees of the church. Proceeds from the fair support the awarding of scholarships to Bonny Eagle High School seniors and the maintenance of The Old Red Church.

In addition to our fundraising goal, the Trustees seek to recognize, foster and honor the hands-on originality, individual creativity and personal commitment of crafters, both traditional and contemporary. In an effort to maintain the integrity of the fair, ***only hand crafted items are accepted.*** Therefore, we call your attention to the following guidelines for future entry and acceptance as exhibitors at this craft fair.

## GUIDELINES:

All work exhibited and offered for sale ***must*** be created by the exhibiting craft person. The resale of any items produced by another (commercially or handcrafted) do not meet this fair's requirements. These items include:

- Embellished or altered items substantially created/manufactured by another.
- Items made from kits.
- Items made substantially from electronically operated machines (for example, items produced by electronically operated knitting machines even if the machine is operated by the exhibitor).
- Prints and photographs are acceptable only if the original was created by the crafter.

The Old Red Church screening committee is responsible for the maintenance of the “original, handmade” criteria and may question crafters if there are concerns about whether or not crafters meet the criteria.

In view of these general guidelines, if there is any doubt about the acceptance of your items, please contact The Old Red Church at [oldredchurch@gmail.com](mailto:oldredchurch@gmail.com) to discuss the situation. Please bare in mind that these rules were created to preserve the integrity of the fair.

## APPLICATION INFORMATION:

- **Space Reservation:** Space is available on a first come, first served basis.
- **Space Allotment:** 5'x10' wall or 4'x10' center space is \$120. (Only 'grandfathered' crafters get multiple spaces. Other than that, only 1 space per crafter is allowed.)
- **Tables** are an additional \$20 each and are 30" wide x 8' long.
- **Electricity** is an additional \$10 and you need to bring your own extension cords.

- **Chairs:** Please remember to bring your own, as we cannot provide them for you.
- **All music** must be played through headphones.
- **WiFi** is available and the username and password days prior to the event.
- **Payment\*:** Please make checks payable to *The Old Red Church* and return the completed application and payment to:

**Old Red Church  
PO Box 1191  
Standish, ME 04084**

**Your canceled check is your receipt and confirmation of your acceptance. *\*We do not accept postdated checks and all returned checks are subject to a bank service charge.***

**FAIR INFORMATION:**

- **Location:** **BONNY EAGLE MIDDLE SCHOOL**, 92 Sokokis Trail, Buxton, ME 04093 (at the intersection of Rt 35 and Rt 22/Saco Rd.) just across the track from the high school.
- **Registration** begins in the main entrance (doors under the outdoor clock ONLY) of the MIDDLE SCHOOL at 6:30am on Friday morning. Once inside::
  1. PLEASE REGISTER and will give you your space assignment/location.
  2. We ask that you then move your vehicle to the nearest entry/exit to your space and unload your vehicle.
- **Parking:** As soon as you're finished unloading your vehicle, *please* park it at the Bonny Eagle High School in the back lot, located next to the middle school no later than 8:30am both days so there is plenty of parking for your shoppers.
- **Displays:** Please set up displays within your allotted space. Be ready for the 9am opening on both days and be open the entire time during the fair.
- **Music:** Holiday music will be played throughout the fair over the high school intercom system.

**PLEASE NOTE:** Compliance with these guidelines and rules will impact future invitations to participate in the fair.

**REFUNDS:** Refunds due to cancellations will be reviewed on a case by case basis and no refunds will be given after Wednesday, November 1<sup>st</sup>, 2024.

If you have questions or special needs, please contact:

Eleanor Dudek, Fair Coordinator at 207-653-9247 or

[oldredchurch@gmail.com](mailto:oldredchurch@gmail.com)

*(All calls and emails will be responded to within 48 hours of receipt.)*

"**Bonny Eagle Craft Fair**" has been our Facebook page name for over three years now, is where we post craft fair updates and crafters websites if they have one. If you Google "Bonny Eagle Craft Fair" you will find our Facebook page and our website: OldRedChurch.org > Holiday Craft Fair

**APPLICATION** (Please print clearly)  
**2024 BONNY EAGLE CRAFT FAIR**  
Friday, November 29<sup>th</sup>, 2024 from 9am – 4pm  
Saturday, November 30<sup>th</sup>, 2024 from 9am – 3pm

Name: \_\_\_\_\_

Business Name (if applicable): \_\_\_\_\_

Address: \_\_\_\_\_ City/Town: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone #: \_\_\_\_\_ Email address: \_\_\_\_\_

Website (if any): \_\_\_\_\_

Please describe your craft: \_\_\_\_\_

Number of spaces needed: \_\_\_\_\_

(PLEASE NOTE: Only 'grandfathered' crafters get multiple spaces. Otherwise only 1 space is allowed.)

Do you need a table? Yes \_\_\_ No \_\_\_

Are you a NEW or RETURNING  
crafter? (Please circle one)

Do you need electricity? Yes \_\_\_ No \_\_\_

If returning crafter, please indicate last  
years room and space# \_\_\_\_\_

Vehicle Description: Make: \_\_\_\_\_ Model: \_\_\_\_\_ Color: \_\_\_\_\_

Lic. Plate #: \_\_\_\_\_

*Please keep the first two pages for your own reference.  
Return this completed page with payment in full to the address listed on page two.*

I, \_\_\_\_\_, have read and agree to the guidelines and rules  
listed. (Print Name)

\_\_\_\_\_

Signature

\_\_\_\_\_

Date

**THANK YOU!**

**Your canceled check is your receipt and confirmation of your acceptance.**

**OFFICE USE ONLY:**

Date Application Received: \_\_\_\_\_ Amount: \$ \_\_\_\_\_ Check #: \_\_\_\_\_